

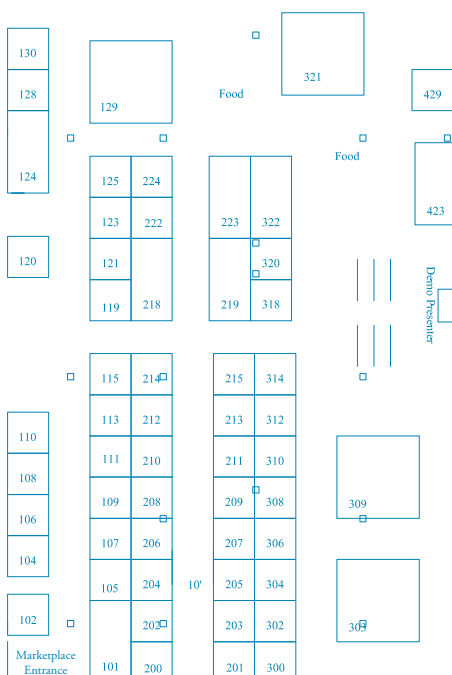
SOCIETY FOR VASCULAR ULTRASOUND  
2015 ANNUAL CONFERENCE  
AND MARKETPLACE

***Secure your spot early!***



# Exhibitor Prospectus & Sponsorship Guide

Riviera Hotel  
Las Vegas  
July 15–18, 2015



## Sponsorship Opportunities

### Final Program Advertising

Back cover .....	\$2600
Inside covers .....	\$2200
Opposite Table of Contents .....	\$1900
Full Page Color .....	\$1700
½ Page .....	\$900
¼ Page .....	\$500

Technology Theater ..... \$4,500

### Food and Networking Events—

*Please contact us for options*

Conference Bags .....	\$6,000
Lanyards .....	\$2,000
Luncheon Plates .....	\$8,000
Awards .....	\$500–\$1000

***These are just a few popular items, please  
contact us for additional opportunities.***

# SVU 2015 Exhibit Booth and Sponsorship Contract

Please reserve the following for our company's participation at the SVU 2015 Annual Conference and Marketplace, July 15-18, 2015, at the Riviera Hotel, Las Vegas, NV

## MARKETPLACE BOOTHS

BOOTH PREFERENCE	1st _____	2nd _____	3rd _____
BOOTH SIZE	FEES	FEE INCLUDES	
<input type="checkbox"/> 10' x 10' (46 available)	\$2800	One complimentary conference registration	
<input type="checkbox"/> 10' x 20' (7 available)	\$4200	Two complimentary conference registrations	
<input type="checkbox"/> 20' x 20' (4 available)	\$6800	Three complimentary conference registrations	

## SPONSORSHIP (Please see reverse for available options.)

ITEM _____	PRICE _____
ITEM _____	PRICE _____
ITEM _____	PRICE _____

## CONTACT INFORMATION

Unless otherwise indicated, all correspondence, including billing, will be conducted with the individual listed below.

Name \_\_\_\_\_ Title \_\_\_\_\_

Company Name (as you wish it to appear when published) \_\_\_\_\_

Mailing address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Website \_\_\_\_\_

☐ We understand this application becomes a contract when signed by us and accepted by SVU. We agree to abide by all rules and regulations as posted on the SVU 2015 Annual Conference page, [www.svunet.org/annualconference](http://www.svunet.org/annualconference).

Signature \_\_\_\_\_ Date \_\_\_\_\_

## PAYMENT

☐ Check enclosed ☐ Send invoice

☐ Please charge credit card: ☐ MasterCard ☐ Visa ☐ AMEX

Name on Card \_\_\_\_\_ Account # \_\_\_\_\_ Exp. \_\_\_\_\_

Signature \_\_\_\_\_ CVV# \_\_\_\_\_ Date \_\_\_\_\_

**DEADLINE: Payment must be received before booth numbers and/or sponsorship items will be confirmed.**

**EARLY BIRD DISCOUNT:** Send in your contract with full payment by December 31, 2014, and deduct \$100 for each 10' x 10' space.

### Please complete and return this contract to:

Email: [pfitzgerald@svunet.org](mailto:pfitzgerald@svunet.org) or [dbass@svunet.org](mailto:dbass@svunet.org)  
Fax: 703-920-0102  
Mail: Society for Vascular Ultrasound  
4601 Presidents Dr., #260, Lanham, MD 20706

### Questions?

Contact us at 800-788-8346  
x105 (Pam) or x107 (Debra).